

# General Contractor's Pre-Job Conference Form: STRAIGHT LINE GENERAL CONTRACTORS, INC.

**Status**

Published

**Version**

1

**Assigned PSA Specialist**

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## General Contractor Information

**General Contractor**

STRAIGHT LINE GENERAL CONTRACTORS, INC.

**Company Address**

OCEANSIDE, CA 92056

**Phone Number**

(760) 630-7112

**Fax Number**

(760) 000-0000

**CSLB License Number**

760964

**DIR Number**

1000002142

**Contractor License Classification**

A - GENERAL ENGINEERING, B - GENERAL BUILDING, C-8 - CONCRETE

## Pre-Award & Contract Information

**Bid Number**

CP24-0222-23

**Bid Title**FURNISH AND INSTALL  
HYDRATION STATIONS AT 10  
SITES GROUP 5**Prevailing Wage Determination**

2023-1

**Contract Number**

CP24-0222-23

**Contract Title**Furnish and Install Hydration  
Stations at 10 Sites Group 5**Contract Amount**

1878104.00

## Contract Summary

**Estimated Construction Start Date**

8/30/2023

**Estimated Construction End Date**

1/20/2024

**Contract Summary**

Demo of existing drinking fountains and installation of new hydration stations.

## Jobsite Information

**School Name**

Knox Middle

1098 S. 49th St., San Diego, CA 92113

**Phone Number**

(760) 630-7112

**Fax Number**

(760) 630-7662

## Jobsite Facilities Information

**Number of First Aid Facilities**

1

**Number of Sanitary Facilities**

1

**Number of Drinking Water Facilities**

1

**Comments about First Aid Facilities, Sanitary Facilities, or Drinking Water Facilities**

We will use 1 site as staging area. All temp facilities will stage from there.

**Description of Jobsite Parking**

In staging area

**Name of Selected Hospital**

Varies

**Hospital Address**

Varies

**Hospital Phone Number**

(760) 630-7112

## Jobsite Scheduling Information

**Number of Shifts**

1

**Shift Description**

6:00 am - 3:00 pm

**Pay Day**

Saturday

**Pay Period End Day**

Friday

## Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL               | PHONE          |
|-------------------|-------------------|------------|-----------|---------------------|----------------|
| Yes               | Project Manager   | Dave       | Williams  | dave@slgcinc.net    | (760) 630-7112 |
| Yes               | Superintendent    | Mark       | Seymour   | marks@slgcinc.net   | (760) 889-7087 |
| Yes               | Safety Rep        | Mark       | Kepley    | mark@slgcinc.net    | (760) 802-9474 |
| Yes               | Document Control  | Barbara    | Trager    | barbara@slgcinc.net | (760) 630-7112 |

## Crew: Laborer

**Scope of Work your firm will perform on this project**  
 Demo of existing drinking fountains and wall finishes

**Equipment to be utilized in performing work on this Project**  
 hand tools

## Referral and Jurisdictional Assignment

| UNION    | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATE D START - END DATE | ESTIMATE D WORKFORCE AVERAGE | ESTIMATE D WORKFORCE PEAK |
|----------|--------------------|-------------------|---|------------------------|-----------------------------|------------------------------|---------------------------|
| Laborers | Laborer            | Pending           | demolition                              | Pending                | 8/30/2023 -                 | 2                            | 2                         |

| UNION    | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|----------|--------------------|-------------------|---|------------------------|----------------------------|-----------------------------|--------------------------|
| Local 89 |                    |                   |   |                        | 10/30/2023                 |                             |                          |

### Crew: Framer

**Scope of Work your firm will perform on this project**  
 Minor wall blocking and furring

**Equipment to be utilized in performing work on this Project**  
 hand tools

### Referral and Jurisdictional Assignment

| UNION                | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|----------------------|--------------------|-------------------|---|------------------------|----------------------------|-----------------------------|--------------------------|
| Carpenters Local 619 | Carpenter          | Pending           | Minor wall blocking and furring         | Pending                | 8/30/2023 - 11/30/2023     | 1                           | 2                        |